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Armored Horses in the Musselshell Rock Art of

Central Montana

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The number of recorded armored horses in Northern Plains rock art has steadily increased over the past few years. With five of these figures known along the Musselshell River in central Montana, today this valley is home to more armored horses than any other limited geographical area on the Northern Plains. The Musselshell also has the distinction of having the only painted armored horse; however, based on the number of new figures identified since 2000, it is likely not to hold this position for long. The purpose of this paper is to provide an update on armored horses on the Northern Plains and show how the newly identified Musselshell horses relate to others.

Armored horses in rock art became a hot media topic in 2004 when Mark Mitchell published an article on the figure type in Antiquity. He focused on horses in Colorado and Kansas, of which there were four known. These included three in two Colorado sites, and one in Kansas. He also reviewed the known horses on the Northern Plains, which at that time included eight of the 15 recorded today and only one along the Musselshell.

Jim Keyser was the first to report armored horses in Plains rock art. In the 1970s he published on two at Writing-on-Stone in southern Alberta. Both of these figures are depicted with shield body riders shooting arrows, and the horse armor at this



site is shown as full of hatched lines so the interior aspects of the horses and shield riders are hidden, but in both cases the feet of the horses are outside the armor.

In the 1980s Keyser published on two armored horses from the North Cave Hills in northwestern South Dakota. Like the Writing-on-Stone horses, the riders have shields, and the horses' feet protrude below the armored bodies. The armor on the larger horse has lines along the back, making it one of two with this decoration; the other is in central Wyoming.



In 1983, Tom Lewis (a psychiatrist from Boyd, Montana) expanded the armored horse database by first publishing on the painted horse along the Musselshell River at the Goffena site. The drawing he published in *The Wyoming Archeologist* of this horse is shown here to compare with a 2004 photograph of the figure and a recent drawing of it focusing on accuracy of details. We will return to this site later in the paper.



In 2000 David Moyer (an archeology student at the time) presented a paper at the Plains Conference on the Nordstrom-Bowen site in the Bull Mountains north of Billings, where he convincingly argued that a figure previously identified as a tipi is actually an armored horse and rider based on better drawings and photographs than those

originally circulated. At the same time Keyser had independently come to the same conclusion about the Nordstrom-Bowen figure. The armor has radiating lines that originate at the rider and fan out toward the bottom of the armor, which may represent decoration, such as feathers, or portray a layered manufacturing technique, either way, the interior of the horse and rider are hidden from the viewer.

In 2005, we joined with Keyser to publish on two armored horses at the Arminto site in central Wyoming. The armors are both shown in outline so that the horses and riders can be seen, and this has been rarely recorded for armored horses. The only other one known on the Northern Plains is near Ekalaka in southeastern Montana, but it is not shown in such detail. Additionally, both Arminto



horses have a partial star-like pattern below their mouth, which is not duplicated in other Northern Plains armored horses. The lead horse has lines along the back of the armor, like the one in the North Cave Hills, and these lines may portray fringe, feathers, or possibly projecting menacing horns.



Today there are twenty armored horses known in Northern and Central Plains rock art, which is up eight from the twelve reported in 2004 by Mitchell. In addition to the four central plains horses in Mitchell's article, Linea Sundstrom brought another in Kansas to our attention, and it is here 1938 shown in а photograph she provided. She

reports that it is from Russell County and speculates it may be covered by the Wilson Reservoir today. In addition to the five central Plains armored horses, on the Northern Plains there are seven in Montana, four in Wyoming, two in South Dakota, and two in Alberta. All fifteen Northern Plains horses are shown here. They are not scaled to one another.



Turning now to the Musselshell, where currently there is the largest rock art armored horse concentration relative to the rest of the plains. However, how much this turns out to be a sampling bias remains to be seen. At this time, we think there will be more armored horses identified throughout the Plains based on the increase in rock art recording, but we also think there will be more horses found and recorded in the Musselshell valley, which has experienced minimal survey. If it retains this dominance, there will be more to say about the use of armor in this region of the Plains.

The Musselshell River originates in the Little Belt and Castle Mountains of central Montana and flows east through the plains creating a wide bottomland bordered by sandstone outcroppings before turning north to run into the Missouri. Petroglyphs dominate the rock art of the east-flowing Musselshell, but pictographs are also present. The diverse figures at these sites indicate a long use of this drainage for rock art, and the location is one traversed by many tribes by the time of the horse, which makes identifying cultural affiliation of the armored horses difficult.

The Musselshell armored horses have been found at two sites. The four petroglyph depictions are at the large site 24GV191, and the painted armored horse is at the Goffena site about 40 miles east of 24GV191. Both sites are on the north side of the river, which is where the majority of the rock art is in the valley. The painted horse is on low sandstone bluff just above the river, while the petroglyphs are on sandstone outcroppings that form the northern valley border. The 24GV191 horses are part of a series of glyphs that form many panels and date to different time periods, while the Goffena horse is one of several paintings in a more limited area but still with different colors and media suggesting more than one visit to the site and probably by different groups. Neither site is in a prominent or unique locations are obvious places for rock art sites. Like other locations where armored horses are found on the Northern Plains, the settings strongly suggest that the horses were not placed at these locations to announce any message to a large audience, but instead served a personal function possibly illustrating their story for themselves or their immediate group.



The 24GV191 armored horses are all easily recognizable as such, but no two are exactly alike. Horse 1 faces right and is flanked by a shield bearer to the right and to the left. The armored horse and rider are incised and not as precisely made as numbers 2 and 3 at this site. The armor is depicted as a triangular skirt with a curved bottom, and a collar to cover the neck of the

horse. The horses head has been lost to calcium carbonate deposits, but a series of lines to the lower right of the collar suggest the horse had a decorative bridle, as is associated with many Northern Plains horses, both armored and not. The shield-covered rider at the top opening of the armor is not drawn in detail. However, there is a deliberate slash across the face, and the left-side arm and hand are easily seen. Additionally, the other arm has a line from the shield to the front of the horse collar suggesting reins. In front of the rider is a long, vertical lance with a tassel extending from the top, which may represent a scalp. Far to the right is a pedestrian warrior, and closer to the left (shown in this slide) is another warrior facing left away from the horse. Although armored horses are often portrayed with pedestrian warriors, such as those at Writing on Stone, in the North Cave Hills, and even the painted horse along the Musselshell, this scene does not clearly depict the armored horse interacting with the pedestrians as it does at other sites.



The second armored horse at 24GV191 is very large relative to others of this figure type. It measures about 1.8 meters long and 1.5 meters tall. The horse faces right, and although dense calcium carbonate deposits surround the incised petroglyph and cover part of the rider, it is still possible to see most of the lines that comprise the figure. The horse armor has broad slightly

expanding stripes forming a pattern similar to those at the Goffena painted armored horse. There is no obvious collar around the horse's head, which is curved with clearly depicted ears and crowned with rays. There is a tassel off the end of the nose, which may be a scalp. Reins outside the armor end at a lance extending from the front of the shield-bearing warrior riding the horse. The warrior has a wide neck and what appears to be a single feather or ponytail extending from an oval head. Protruding from the shield is a plain arrow above the long lance, which supports a tied knot securing feathers or a scalp.

Horse 3 is facing left and is precisely made with a combination of incising and abrading. The typical triangular shaped armor has an opening in the top for the rider and a collar to protect the neck of the horse. Triangular designs on the armor body are like those covering the Nordstrom-Bowen horse. Presumably these are highly



stylized arrow feathers or wand-type figures, but they may instead be portraying layered leather. A row of five dots decorate the front of the Bruner 3 armor. This decorative pattern has not been observed on any other armored horse in rock art. No recognizable feet extend below the horse armor. The horse has an elongated nose, a clear eye, two ears, and a mane sticking straight up. The pointed-headed rider is mostly outside the horse armor but is protected by a personal shield. Possible reins extend from the horse's neck to the bottom of the rider's shield (presumably the location of his hands), but lines extending out the other side of the shield appear to line up with the possible reins suggesting these lines may represent something else, or those to the right of the shield are a weapon that is no longer discernible.

A large shield at the back of the rider and at the top of the armor was apparently placed on the wall prior to the armored horse based on superpositioning. The shield figure area was first painted red, and then the shield portion was incised around the circumference. The head of the shield figure and an extension from the head to the upper left were not incised, and the red paint of those areas can still be seen clearly.

Armored horse 4 lies between 2 and 3 and is on a busy panel with several horses and riders without armor. The armored horse was not the first of the figures to be incised in this area based on superpositioning, but it was not the last. The armor does not have any decorative elements, and this appears to have been intentional to allow the underlying horse and rider of an earlier drawing to show



through. The long, pointed ears are the same as those at Horse 3, and the solid horse head of 4 is similar to the style of both Armored Horse 2 and 3 at this site. The rider is not well done, but the generally rounded body suggests a shield, while a distinctive lance with dangling feathers protrudes from the back of the armor. The unarmored horse and rider under horse 4 has a stand-up mane and a decorated bridle bit. The rider carries a lance similar to that associated with the armored horse.

The Goffena armored horse is not only unique among those found along the Musselshell, it is also the only painted armored horse known on the Northern and Central Plains. The striped armor is similar to that on the Bruner horse 2. The Goffena

horse has a distinctive scalp lock hanging from his bridle bit, and a rayed headdress. All four legs show below the armor. The shielded warrior riding the horse has a horned headdress, carries a lance, and has what appears to be a thrusting spear aimed at a pedestrian warrior, which is made in the same red liquid paint as the armored horse indicating they were placed on the wall as part of a single scene. The pedestrian warrior also carries a lance, has a horned headdress, and is protected by a shield. In addition, this warrior has body armor, which although known ethnographically to exist in the region, is not commonly seen in rock art.



Although armor and other accessories are generally assumed to have been based on Spanish design, it was a logical progression from the large personal body-covering shields of the pre-horse Northern Plains to the larger horse and rider body-covering shields of the post-horse era. Armor was painted and perhaps otherwise decorated with fringe, feathers, pelts, and animal horns, although in rock art what is perceived to be decoration in some cases may be indicative of layering in armor manufacture. Small differences in construction style and decoration between armor portrayal may provide clues to cultural affiliation, and this information should be decipherable for these rock art figures, although it has not yet been conclusively done for all twenty known armored horses. Earlier research suggested that the Shoshoni used the armor on the Northern Plains and their Comanche relatives were the users on the central Plains, but there is no reason to think that the Blackfeet, Crow, Flathead, and Gros Ventre (who are northern branch of the Arapaho) were not also using this horse protection in central Montana, since all these tribes used the Musselshell valley during the horse period.

Horse armor is traditionally viewed as being employed for use in warfare, and associated shields and weapons have been used to support this function. Of the fifteen armored horses on the Northern Plains, ten (or two-thirds) have riders with personal shields, and the rider of the Nordstrom-Bowen horse is covered with personal body armor similar to his horse's armor. Nine of the fifteen riders have associated weapons, and it is interesting to note that although the gun predated the horse in this part of Montana, there are no depictions of guns associated with horse armor along the Musselshell, or at any armored horse panels on the Northern Plains. Five armored horse riders are shown actively engaged in conflict with pedestrians, presumably in battle. No riding warrior is fighting another mounted rider, and the pedestrian warriors all have large body-covering shields indicating that they are on foot and not just temporarily off their horses. In all but one case, the mounted warriors fighting the pedestrian warriors appear to be on the winning side as they do not have any arrows in their armor. (20) However, at Pinnacle Rocks, in eastern Wyoming, the armored horse appears to be retreating with two arrows in the back of his armor that were apparently shot by the pursuing pedestrian warrior. The pedestrian warriors at Writing-on-Stone are of nearly equal size to their mounted opponents, as is the one at Goffena and at Pinnacle Rocks, apparently indicating equal status to the mounted and foot warriors. The armored horse at Nordstrom-Bowen is on the receiving end of arrows, but from an unidentifiable source facing the horse. All these indicators suggest armored horses engaged in battle. Although weapons are present with three of the four 24GV191 armored horses, and the fourth may have had an weapon, which is now eroded away, none is engaged in a battle scene. Weapons in these cases may be portraying the practice of not going out without personal protection, and the horse armor may have been for environmental purposes, such as keeping the horse and rider warm.

The conflict context does not preclude armor from also functioning in an environmental context or as symbolic rather than practical protection. Losing horses due to harsh environmental conditions, such as cold, is a topic found in ethnohistoric accounts, and the loss of horses is also mentioned on several occasions in Lakota winter counts, further attesting to the seriousness of the problem and its impact on Native populations.

In conclusion, because the Northern Plains was not culturally homogeneous but was home to different and completing cultural groups, with tribal range, power, influence, and alliance changing across space and time, beneficial technological adaptations, such as armor for horses, would have been accepted and adopted by competing groups relatively quickly. While the main idea for horse armor surely came through the Spanish concurrent with the introduction of the horse, armor construction used local techniques and materials and incorporated local aspects of design as can be seen in the decorative variety shown on the fifteen Northern Plains rock art horses. Although currently we cannot assign tribal identify based on differences in armor portrayed in rock art, the increasing database is providing more patterns to compare with ethnographic information on designs and regional distributions of these differences. Thus, in the not-to-distant future, we may be able to determine cultural affiliation in the same manner that distinctive designs have been used for tracing tribal identify of rock art shields.